

2816
#10
B7
04/10/03

INFORMATION DISCLOSURE STATEMENT TRANSMITTAL

To Commissioner For Patents

Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| | |
|------------------------|--------------------|
| Application Number | 10/055,383 |
| Filing Date | January 22, 2002 |
| First Named Inventor | Holger Thiel et al |
| Group Art Unit | 2816 |
| Examiner Name | |
| Attorney Docket Number | PHDE 010015 |

These documents may be relevant in that they have been:

- considered in drafting the specification of the above-referenced application;
- cited in the specification of the above-referenced application;
- previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or
- cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed;
- I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago;
- otherwise a concise explanation of the relevance of each document is append hereto.
- I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago.

RECEIVED
102800 MAIL ROOM
APR-9 2003

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

| | | | |
|-------------------|-----------------|-----------------------------------|--------|
| Name (Print Type) | STEVEN R. BIREN | Registration No. (Attorney/Agent) | 26,531 |
| Signature | | Date | 4/4/03 |

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#: _____ on the date below:

| | |
|-------------------|------------|
| Name (Print Type) | EDNA CHAPA |
| Signature | |
| | Date |
| | 4/4/03 |